



**Office of the Board of Selectmen**  
**145 Main Street, Plaistow, NH 03865**  
**Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)**

**Agenda**

**Date: Monday, January 14, 2019**

**Time: 6:30pm**

**Location: Plaistow Town Hall, 145 Main Street, Second Floor**

Julian Kiszka  
Chairman

Peter Bracci  
Vice Chairman

John Sherman  
Selectman

Steve Ranlett  
Selectman

Francine Hart  
Selectwoman

Mark Pearson  
Town Manager

Beth Hossack  
Recording  
Secretary

**AGENDA:**

- 1) Meeting Called to order 6:30 pm
- 2) Roll call
- 3) Pledge of Allegiance
- 4) Minutes: January 7, 2019
- 5) Public Comment
- 6) Agenda Items: (all times are approximate)
  - 6:35 pm - Henry Dearborn's Revolutionary Living History Group - Jennifer Roy
  - 6:45 pm - Renewal Audit Contract - Greg Colby
  - 7:00 pm - Review/Approved Updated Snow Removal & Ice Control Policy - BOS
  - 7:15 pm - Final review of Prosecutor RFP - BOS
  - 7:30 pm - Review/Feed Back Voter's Guide - BOS
- 7) Town Manager's Report
- 8) Action Item Review
- 9) Other Business
- 10) Signature Folder
- 11) Selectman's Reports
- 12) Non-Public Session: RSA 91-A:3 II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (F) Adult Parole Board; (G) Security at Correctional Facilities; (H) Applications to Business Finance Authority; (I) Emergency Functions Related to Terrorism; (J) Confidential Information in Adjudicative Proceedings; (K) Student Tuition Contracts; (L) Consideration of Legal Advice
- 13) Adjournment

**Meeting Schedule January 13<sup>th</sup> - January 26<sup>th</sup>**

Sunday:

Monday: BOS 6:30pm

Tuesday: Library Trustees 10:30am, COIC 7:00pm @ Library

Wednesday: Planning 6:30pm, Family Mediation 6:30 Atkinson

Thursday: Con Com 7:00pm

Friday:

Saturday:

Sunday:

Monday:

Tuesday:

Wednesday:

Thursday:

Friday:

Saturday:

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.  
Please call (603) 382-5200 between the hours of 8:00 a.m. and 4:30 p.m.  
if you have questions about accessibility in attending this meeting*