



Office of the Board of Selectmen
145 Main Street, Plaistow, NH 03865
Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

Agenda

Date: Monday, February 25, 2019

Time: 6:30pm

Location: Plaistow Town Hall, 145 Main Street, Second Floor

Julian Kiszka
Chairman

Peter Bracci
Vice Chairman

John Sherman
Selectman

Steve Ranlett
Selectman

Francine Hart
Selectwoman

Mark Pearson
Town Manager

Beth Hossack
Recording
Secretary

AGENDA:

- 1) Meeting Called to order 6:30 pm
- 2) Roll call
- 3) Pledge of Allegiance
- 4) Minutes: January 28, 2019
- 5) Public Comment
- 6) Agenda Items: (all times are approximate)
 - 6:35 pm - Town Report Presentation
 - 6:45 pm - TRAC Funding Request - Max Dobson
 - 6:50 pm - Review Town Warrant Articles
 - 7:30 pm - Review School Warrant Articles
 - 8:00 pm - Review/Update Code of Ethics
 - 8:10 pm - Discuss Orientation for New Selectmen
 - 8:15 pm - Election Schedule for Board Members
 - 8:30 pm - Non-Public Abatement Mediation (Board of Tax & Land Appeals)
- 7) Town Manager's Report
- 8) Action Item Review
- 9) Other Business
- 10) Signature Folder
- 11) Selectman's Reports
- 12) Non-Public Session: RSA 91-A:3 II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (F) Adult Parole Board; (G) Security at Correctional Facilities; (H) Applications to Business Finance Authority; (I) Emergency Functions Related to Terrorism; (J) Confidential Information in Adjudicative Proceedings; (K) Student Tuition Contracts; (L) Consideration of Legal Advice
- 13) Adjournment

Meeting Schedule February 24th - March 9th

Sunday:

Monday: BOS 6:30pm

Tuesday:

Wednesday: Elder Affairs 5:30

Thursday: ZBA 7:00pm, ToTF 7:00pm

Friday:

Saturday:

Sunday:

Monday:

Tuesday:

Wednesday: Energy 5:00pm, Cable 6:30pm, Planning 6:30

Thursday: Con Com 7:00pm

Friday:

Saturday: Senior Event 9:00am

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.
Please call (603) 382-5200 between the hours of 8:00 a.m. and 4:30 p.m.
if you have questions about accessibility in attending this meeting*