



Office of the Board of Selectmen
145 Main Street, Plaistow, NH 03865
Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

Agenda

Date: Monday, March 18, 2019

Time: 6:30pm

Location: Plaistow Town Hall, 145 Main Street, Second Floor

Julian Kiszka
Chairman

Peter Bracci
Vice Chairman

John Sherman
Selectman

Steve Ranlett
Selectman

Francine Hart
Selectwoman

Mark Pearson
Town Manager

Beth Hossack
Recording
Secretary

AGENDA:

- 1) Meeting Called to order 6:30 pm
- 2) Roll call
- 3) Pledge of Allegiance
- 4) Minutes: February 25, 2019
- 5) Public Comment
- 6) Agenda Items: (all times are approximate)
 - 6:35 pm - Public Hearing - Consider the Acceptance of a Grant for \$29,396.60
 - 6:45 pm - American Legion Recognition to BOS - Dave Meaney
 - 7:00 pm - Tribute to Parting Selectmen
 - 7:30 pm - Swearing In of Elected & Appointed Officials
 - 8:00 pm - Appointment - Maura Wentworth, On Call Animal Control Officer
 - 8:10 pm - Selection of Chair & Vice Chair
 - 8:20 pm - Board Reorganization
 - 8:30 pm - Visions Software Contract
 - 8:45 pm - Non-Public Session (approved March 11, 2019 nonpublic minutes)
- 7) Town Manager's Report
- 8) Action Item Review
- 9) Other Business
- 10) Signature Folder
- 11) Selectman's Reports
- 12) Non-Public Session: RSA 91-A:3 II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (I) Emergency Functions Related to Terrorism; (J) Confidential Information in Adjudicative Proceedings; (L) Consideration of Legal Advice
- 13) Adjournment

Meeting Schedule March 17th - March 30th

Sunday:	Sunday
Monday: BOS 6:30pm	Monday:
Tuesday: COIC 7:00pm	Tuesday:
Wednesday: Energy sub-com 10:00am, Planning 6:30, Family Med 6:30pm	Wednesday: Elder Affairs 1:00pm
Thursday: Joint Loss 12:00pm	Thursday: ToTF 7:00pm, ZBA 7:00pm
Friday:	Friday:
Saturday:	Saturday:

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.
Please call (603) 382-5200 between the hours of 8:00 a.m. and 4:30 p.m.
if you have questions about accessibility in attending this meeting*