



*Office of the Board of Selectmen*  
145 Main Street, Plaistow, NH 03865  
Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

## Meeting Notice

Date: Monday, January 22, 2024, at 6:00 p.m.  
Location: Plaistow Town Hall, 145 Main Street

### AGENDA:

**Bill Coye**  
Chairman

**Jay DeRoche**  
Vice-Chair

**Darrell Britton**  
Selectman

**Jonathan Gifford**  
Selectman

**Tammy Bergeron**  
Selectwoman

**Greg Colby**  
Town Manager

**Beth Hossack**  
Administrative  
Specialist

- 1) Meeting Called to Order
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Public Comment
- 5) Agenda Items:
  - A) – Public Hearing to Consider a Grant
  - B) – Energy Committee & Walden Renewables
  - C) – Disposal of Vehicles
  - D) – Elections/Deliberative Session
  - E) – Approval of prior nonpublic minutes (12/27/23)
- 6) Approve Consent Agenda
- 7) Town Mangers Report/Potable Water Update
- 8) Selectmen’s Reports/Sharing of Successes
- 9) Events
- 10) Other Business
- 11) The Board of Selectmen may enter into 1 or more nonpublic sessions for a permitted discussion as provided in RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in Adjudicative Proceedings; (L) Consideration of Legal Advice as permitted by law.
- 12) Adjournment

### Notes

- 1) The meeting will be televised on Cable TV channel 16. You may live stream the meeting at: [Vimeo.com/Plaistow](https://vimeo.com/Plaistow) or [Facebook.com/PlaistowAccess](https://facebook.com/PlaistowAccess).
- 2) Agenda items may be added and/or changed during the meeting.
- 3) Town Hall and the Annex are minimally staffed and closed on Friday’s. You may want to call before you come in to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.  
Please call (603) 382-5200 during regular business hours  
if you have questions regarding accessibility in attending this meeting.*

## CONSENT AGENDA ITEMS – BOARD OF SELECTMEN

### Meeting of January 22, 2024

#### Item Description

1. Accounts Payable Manifest week of January 18<sup>th</sup>, and 25<sup>th</sup>, 2024.
2. BOS Draft Minutes of January 8<sup>th</sup>, 2024.

**Please initial once you have read/reviewed the above items. Thank you.**

\_\_\_\_\_ Select Chair Bill Coye  
\_\_\_\_\_ Select Vice Chair Jay DeRoche  
\_\_\_\_\_ Selectman Darrell Britton  
\_\_\_\_\_ Selectman Jon Gifford  
\_\_\_\_\_ Selectwoman Tammy Bergeron