



*Office of the Board of Selectmen*  
**145 Main Street, Plaistow, NH 03865**  
**Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)**

**Meeting Notice and Agenda**  
**Date: Monday, March 4, 2024, at 6:00 p.m.**  
**Location: Plaistow Town Hall, 145 Main Street**

**AGENDA:**

**Bill Coye**  
Chairman

**Jay DeRoche**  
Vice-Chair

**Darrell Britton**  
Selectman

**Jonathan Gifford**  
Selectman

**Tammy Bergeron**  
Selectwoman

**Greg Colby**  
Town Manager

**Beth Hossack**  
Administrative  
Specialist

- 1) Meeting Called to Order
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Public Comment
- 5) Agenda Items:
  - A) – Public Hearing to Consider a Donation for Old Home Day
  - B) – Swearing In of a New Police Officer
  - C) – Town Moderator Bob Harb – Election Discussion
  - D) – Consideration of a Signed Waiver of Liability for a Driveway on Tax Map 18, Lot 8
  - E) – Discuss Quote for a Tank Evaluation
- 6) Approve Consent Agenda
- 7) Town Mangers Report/Potable Water Update
- 8) Selectmen’s Reports/Sharing of Successes
- 9) Events
- 10) Other Business
- 11) The Board of Selectmen may enter into 1 or more nonpublic sessions for a permitted discussion as provided in RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in Adjudicative Proceedings; (L) Consideration of Legal Advice as permitted by law.
- 12) Adjournment

**Notes**

- 1) The meeting will be televised on Cable TV channel 16. You may live stream the meeting at: [Vimeo.com/Plaistow](https://vimeo.com/Plaistow) or [Facebook.com/PlaistowAccess](https://facebook.com/PlaistowAccess).
- 2) Agenda items may be added and/or changed during the meeting.
- 3) Town Hall and the Annex are minimally staffed and closed on Friday’s. You may want to call before you come in to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.  
Please call (603) 382-5200 during regular business hours  
if you have questions regarding accessibility in attending this meeting.*

## CONSENT AGENDA ITEMS – BOARD OF SELECTMEN

### Meeting of March 4, 2024

#### Item Description

1. Accounts Payable Manifest week of March 7<sup>th</sup>, 2024.
2. BOS Draft Minutes of February 26<sup>th</sup>, 2024.
3. One (1) Veterans' Tax Credit Application

**Please initial once you have read/reviewed the above items. Thank you.**

\_\_\_\_\_ Select Chair Bill Coye  
\_\_\_\_\_ Select Vice Chair Jay DeRoche  
\_\_\_\_\_ Selectman Darrell Britton  
\_\_\_\_\_ Selectman Jon Gifford  
\_\_\_\_\_ Selectwoman Tammy Bergeron