

Office of the Board of Selectmen 145 Main Street, Plaistow, NH 03865

Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

Meeting Notice

Date: Monday, March 6, 2023, at 6:00 p.m. Location: Plaistow Town Hall, 145 Main Street

AGENDA: **Note: New Start Time** Jay DeRoche 1) Meeting Called to Order Chairman 2) Roll Call 3) Pledge of Allegiance Bill Coye 4) Public Comment Vice-Chair 5) Agenda Items: Darrell Britton A) - Town Report Dedication Selectman B) - 95 Plaistow Road Water Connection - Mark Marino C) - Fire Department Explores Jonathan Gifford Selectman Approve Consent Agenda Town Mangers Report/Potable Water Update 7) Selectmen's Reports/Sharing of Successes Greg Colby Town Manager 9) Events 10) Other Business 11) The Board of Selectmen may enter nonpublic session for a permitted discussion as provided in Beth Hossack RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending Administrative or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in Adjudicative **Assistant** Proceedings; (L) Consideration of Legal Advice as permitted by law. 12) Adjournment

Notes

- 1) If you would like to make a comment or ask a question by email, please email Beth at bhossack@plaistow.com. Questions and comments received by 3:00 p.m. the day of the meeting will be read at the meeting. You may watch the meeting on Cable TV channel 17 or live stream the meeting at: Vimeo.com/Plaistow or Facebook.com/PlaistowAccess.
- 2) Agenda items may be added during the meeting.
- 3) The Town Clerk's Office is open Monday 7:00am 5:00pm, Tuesday Thursday 8:00am 4:00pm. The office is closed daily from 1:30 2:00pm for lunch. The Tax Collector's Office is open Monday Wednesday from 9:00am 4:00pm. The Department of Building Safety is open Monday Thursday 8:30am 3:00pm. All other departments are open Monday Thursday 8:00am 4:00pm. Town Hall is closed on Friday's. We have a small staff. You may want to call before you come to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

CONSENT AGENDA ITEMS - BOARD OF SELECTMEN

MEETING OF MARCH 6, 2023

Item Description

- 1. Accounts Payable Manifest week of March 9th
- 2. BOS draft minutes February 27th, 2023
- 3. One (1) Abatement Request
- 4. One (1) Veterans Tax Credit
- 5. Two (2) Conservation Commission Member Reappointments

Please initial once you have read	/reviewed the above items. Thank you
Select Chair Jay DeRoche	
Select Vice Chair Bill Coy	e
Selectman Darrell Britton	
Selectman Jon Gifford	