



Office of the Board of Selectmen
145 Main Street, Plaistow, NH 03865
Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

Meeting Notice and Agenda
Date: Monday, March 18, 2024, at 6:00* p.m.
Location: Plaistow Town Hall, 145 Main Street

AGENDA:

***Note – The Selectmen have been invited to the Ribbon Cutting at 5:00 p.m. today (Monday, 3/18/24) for the new ambulance at the Safety Complex. The public is also welcome to attend.**

Bill Coye
Chairman

Jay DeRoche
Vice-Chair

Darrell Britton
Selectman

Jonathan Gifford
Selectman

Tammy Bergeron
Selectwoman

Greg Colby
Town Manager

Beth Hossack
Administrative
Specialist

- 1) Meeting Called to Order
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Public Comment
- 5) Agenda Items:

- A) – Swearing In of Newly Elected Officials
- B) – Selection of BOS Chair & Vice Chair
- C) – Old Home Day Committee – Planning Update
- D) – Determine Meeting Schedule

- 6) Approve Consent Agenda
- 7) Town Mangers Report/Potable Water Update
- 8) Selectmen's Reports/Sharing of Successes
- 9) Events
- 10) Other Business
- 11) The Board of Selectmen may enter into 1 or more nonpublic sessions for a permitted discussion as provided in RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in Adjudicative Proceedings; (L) Consideration of Legal Advice as permitted by law.
- 12) Adjournment

Notes

- 1) The meeting will be televised on Cable TV channel 16. You may live stream the meeting at: [Vimeo.com/Plaistow](https://vimeo.com/Plaistow) or [Facebook.com/PlaistowAccess](https://facebook.com/PlaistowAccess).
- 2) Agenda items may be added and/or changed during the meeting.
- 3) Town Hall and the Annex are minimally staffed and closed on Friday's. You may want to call before you come in to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.
Please call (603) 382-5200 during regular business hours
if you have questions regarding accessibility in attending this meeting.*

CONSENT AGENDA ITEMS – BOARD OF SELECTMEN

Meeting of March 18, 2024

Item Description

1. Accounts Payable Manifest week of March 7th, 14th, and 21st, 2024.
2. BOS Draft Minutes of February 26th, 2024.
3. One (1) Land Use Change Tax Warrant
4. Two (2) Recommended Appointments for Conservation Commission Members
5. Two (2) Recommended Appointments for Zoning Board of Adjustment Members

Please initial once you have read/reviewed the above items. Thank you.

_____ Select Chair Bill Coye
_____ Select Vice Chair Jay DeRoche
_____ Selectman Darrell Britton
_____ Selectman Jon Gifford
_____ Selectwoman Tammy Bergeron