NEW HATTA	<i>Office of the Board of Selectmen</i> 145 Main Street, Plaistow, NH 03865 <i>Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)</i>
The The The	Meeting Notice and Agenda Date: Monday, April 1, 2024, at 6:00 p.m. Location: Plaistow Town Hall, 145 Main Street
	AGENDA:
Jay DeRoche Chairman	 Meeting Called to Order Roll Call Pledge of Allegiance
Bill Coye Vice-Chair	4) Public Comment5) Agenda Items:
Jonathan Gifford Selectman	 A) – Board Presentation B) – Fire Department – Expend from Equipment Capital Reserve Account (heart monitor) C) – Intersection of Westville & Main Street – Traffic Change
Tammy Bergeron Selectwoman	 D) – Review Winter – Dan Garlington E) – Dragon Mosquito Control F) – Select Representatives to Boards/Committees/Commissions
Liz Kosta Selectwoman	 G) – Develop BOS Goals H) – Approval of prior nonpublic session minutes (3/18/24)
Greg Colby Town Manager	
Beth Hossack Administrative Specialist	 6) Approve Consent Agenda 7) Action Item Review 8) Town Managers Report/Portable Water Update 9) Selectmen's Reports/Sharing of Successes 10) Events 11) Other Business 12) The Board of Selectmen may enter into 1 or more nonpublic sessions for a permitted discussion as provided in RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in

Notes

- 1) The meeting will be televised on Cable TV channel 16. You may live stream the meeting at: Vimeo.com/Plaistow or Facebook.com/PlaistowAccess.
- 2) Agenda items may be added and/or changed during the meeting.
- 3) Town Hall and the Annex are minimally staffed and closed on Friday's. You may want to call before you come in to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

CONSENT AGENDA ITEMS – BOARD OF SELECTMEN

Meeting of April 1, 2024

Item Description

- 1. Accounts Payable Manifest week of March 28th and April 4th, 2024.
- 2. BOS Draft Minutes of March 18th, and March 20, 2024.
- 3. Seven (7) 2023 Abatement Recommendations
- 4. Five (5) Secondhand Dealer/Pawnbroker License Renewals
- 5. One (1) Disabled Tax Exemption Application
- 6. One (1) Surviving Spouse Veteran Tax Credit Application

Please initial once you have read/reviewed the above items. Thank you.

- _____Select Chair Jay DeRoche
- _____Select Vice Chair Bill Coye
- _____Selectman Jon Gifford
- _____Selectwoman Tammy Bergeron
- _____Selectwoman Liz Kosta