

Office of the Board of Selectmen 145 Main Street, Plaistow, NH 03865

Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

Meeting Notice and Agenda
Date: Monday, May 20, 2024, at 6:00 p.m.
Location: Plaistow Town Hall, 145 Main Street

AGENDA:

Jay DeRoche

Chairman

Bill Coye Vice-Chair

Jonathan Gifford Selectman

Tammy Bergeron Selectwoman

> **Liz Kosta** Selectwoman

Greg Colby Town Manager

Beth Hossack Administrative Specialist 1) Meeting Called to Order

2) Roll Call

3) Pledge of Allegiance

4) Public Comment

5) Agenda Items:

A) - Old Home Day Committee Update

B) - Recreation Department Update

C) - Fire Engine Project

D) - Energy Committee Recommendation for Town Manager G. Colby to Sign Documents

E) - Kingston Cell Tower Discussion

F) - Approval of Prior Nonpublic Session Minutes

- 6) Approve Consent Agenda
- 7) Review Action Items
- 8) Town Mangers Report/Potable Water Update
- 9) Selectmen's Reports/Sharing of Successes
- 10) Events
- 11) Other Business
- 12) The Board of Selectmen may enter into 1 or more nonpublic sessions for a permitted discussion as provided in RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions;
- (E) Pending or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in Adjudicative Proceedings; (L) Consideration of Legal Advice as permitted by law.
- 13) Adjournment

Notes

- 1) The meeting will be televised on Cable TV channel 16. You may live stream the meeting at: Vimeo.com/Plaistow or Facebook.com/PlaistowAccess.
- 2) Agenda items may be added and/or changed during the meeting.
- 3) Town Hall and the Annex are minimally staffed and closed on Friday's. You may want to call before you come in to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

CONSENT AGENDA ITEMS - BOARD OF SELECTMEN

Meeting of May 20, 2024

Item Description

- 1. Accounts Payable Manifest week of May 2nd, 9th, 16th, and 23rd, 2024.
- 2. BOS Draft Minutes of April 29th, 2024.
- 3. One (1) Solar Energy Systems Tax Exemption Application.
- 4. One (1) Veterans' Tax Credit Application
- 5. Two (2) Elderly Tax Exemption Applications.
- 6. One (1) 2023 Abatement Request Application.

Please initial once you have read/reviewed the above items. Thank you.

_Select Chair Jay DeRoche
_Select Vice Chair Bill Coye
_Selectman Jon Gifford
_Selectwoman Tammy Bergeron
Selectwoman Liz Kosta