

## Office of the Board of Selectmen 145 Main Street, Plaistow, NH 03865 Tel: 603-382-5200, Ext. 266 (Fax 603-382-7183)

Meeting Notice Date: Monday, October 17, 2022, at 6:00 p.m. Location: Plaistow Town Hall, 145 Main Street

#### AGENDA:

# Note: new start time

<b>Jay DeRoche</b> Chairman <b>Bill Coye</b> Vice-Chair	<ol> <li>Meeting Called to Order</li> <li>Roll Call</li> <li>Pledge of Allegiance</li> <li>Public Comment</li> <li>Agenda Items:</li> </ol>
<b>John A. Blinn, Sr.</b> Selectman	A) – Budget - Recreation B) – Budget - Highway C) – Budget - Other
<b>Darrell Britton</b> Selectman	D) – Highway Capital Reserve Withdrawal
<b>Jonathan Gifford</b> Selectman	<ul> <li>6) Approve Consent Agenda</li> <li>7) Town Managers Report/Potable Water Update</li> <li>8) Selectmen's Reports/Sharing of Successes</li> <li>9) Events</li> </ul>
<b>Greg Colby</b> Town Manager	<ol> <li>Other Business</li> <li>The Board of Selectmen may enter nonpublic session for a permitted discussion as provided in RSA 91-A:3, II (A) Public Employee; (B) Hiring; (C) Reputation; (D) Property Transactions; (E) Pending or Threatened Litigation; (I) Emergency Functions; (J) Confidential Information in Adjudicative</li> </ol>
<b>Beth Hossack</b> Administrative Assistant	Proceedings; (L) Consideration of Legal Advice as permitted by law. 12) Adjournment

#### Notes

- If you would like to make a comment or ask a question by email, please email Beth at <u>bhossack@plaistow.com</u>. Questions and comments received by 3:00 p.m. the day of the meeting will be read at the meeting. You may watch the meeting on Cable TV channel 17 or live stream the meeting at: Vimeo.com/Plaistow or Facebook.com/PlaistowAccess.
- 2) Agenda items may be added during the meeting.
- 3) The Town Clerk's Office is open Monday 7:00am 5:00pm, Tuesday Thursday 8:00am 4:00pm. The office is closed daily from 1:30 2:00pm for lunch. The Tax Collector's Office is open Monday Wednesday from 9:00am 4:00pm. The Department of Building Safety is open Monday Thursday 8:30am 3:00pm. All other departments are open Monday Thursday 8:00am 4:00pm. Town Hall is closed on Friday's. We have a small staff. You may want to call before you come to make sure someone is available to help you. Please call 603-382-5200 ext. 266 for general questions.

# **CONSENT AGENDA ITEMS – BOARD OF SELECTMEN**

## **MEETING OF OCTOBER 17, 2022**

#### **Item Description**

- 1. Accounts Payable Manifest week of October 13<sup>th</sup> & 20<sup>th</sup>, 2022
- 2. BOS draft minutes October 3, 2022

Please initial once you have read/reviewed the above items. Thank you.

- \_\_\_\_\_Select Chair Jay DeRoche
- \_\_\_\_\_Select Vice Chair Bill Coye
- \_\_\_\_\_Selectman John A. Blinn. Sr.
- \_\_\_\_\_Selectman Darrell Britton
- \_\_\_\_\_Selectman Jon Gifford