

Department of Building Safety 145 Main Street - Plaistow, NH 03865 603-382-5200 Ext. 259 - Fax 603-382-7183 E-Mail - inspections@plaistow.com

A. LOCATION OF BUILDING

FOR OFFICE USE ONLY:

Approved By: _____ Date: Map & Lot: _____ Permit #: ____

_____ Fee: **\$50.00**

Address of Construction:

R C

| B. TYPE OF IMPROVEMENT & PROPOSED USE (please complete highlighted sections) | | | | | | |
|--|--|--|--|--|--|--|
| 1. TYPE OF IMPROVEMENT | 2. DIMENSIONS OF IMPROVEMENTS | | | | | |
| Single Family Dwelling | SIZE: x (Plus any additional measurements) | | | | | |
| Duplex (Two Family Dwelling) | | | | | | |
| Condominium (No. Of units) | # OF BEDROOMS # OF BATHROOMS | | | | | |
| Addition (specify use **) | # OF PARTIAL BATHROOMS | | | | | |
| Remodel (specify use**) | | | | | | |
| Foundation Only (specify use**) | 3. PERMITTING | | | | | |
| <u>X</u> Other: ROOFING | Electrical work to be done? yes no | | | | | |
| ICE & WATER SHIELD INSPECTION | Plumbing work to be done? yes no | | | | | |
| Incomplete applications cannot be processed | Other: | | | | | |
| | 4. TOTAL COST OF IMPROVEMENTS: \$ | | | | | |

C. CONSTRUCTION DETAILS

| PRINCIPAL TYPE OF: (New Construction Only) | | ZONING SETBACH | <u>KS</u> include <i>sketch to scale</i> | |
|--|-------------|----------------------------------|---|-------------|
| 1. FRAME 2. HEATING FUEL | | Required for all applicat | | |
| Masonry (wall bearing) | Gas | | Front: | Ft |
| Wood frame | Oil | | Left Side: | Et. |
| Structural Steel | Electricity | | | I`t |
| Reinforced Concrete | Coal | | Right Side: | Ft |
| Other | Other | | | |
| | | | Rear: | Ft |
| WETLANDS: | | FLOOI |) PLAIN INFORMA | <u>FION</u> |
| Required for all applications | | Flood Plain Y or N | | |
| Distance to closest wetland | | BFE | | |
| | | | | |

D. IDENTIFICATION: TO BE COMPLETED BY ALL APPLICANTS

| | NAME | MAILING ADDRESS / CITY / STATE / ZIP | TELEPHONE # |
|------------|------|--------------------------------------|--------------------|
| Property | | | |
| Owner | | | () |
| Contractor | | | |
| | | | () |

| I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this | | | | |
|--|--|--------|--|--|
| application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction. | | | | |
| SIGNATURE OF APPLICANT | ADDRESS (if different from above) APPLICATION DATE | | | |
| X | | | | |
| BEST CONTACT WHEN PERMIT | | PHONE: | | |
| IS READY TO BE PICKED UP | PRINT NAME: | EMAIL: | | |