



Plaistow TRAC
Trash Recycling Advisory Committee
145 Main Street, Plaistow, NH 03865
Tel: 603-382-4342

Date: 2/20/2020
Plaistow Town Hall – Second Floor

TRAC DRAFT MINUTES

Maxann Dobson, Call to Order: 6:33 p.m.

Agenda Item (1) ROLL CALL:

Members Present:

Maxann Dobson, Chair
Geoffrey Adams, Vice-Chair
Audrey Peck
Pat Macomber
Francine Hart

Guests Present:

Sam Cafiso

Maxann Dobson
Chair

Geoff Adams
Vice Chair

Pat Macomber
Member

Audrey Peck
Member

Francine Hart
Selectmen's Rep

(2) Members confirmed the five-year JRM contract will end as of 7/1/21 and discussed the RFP process and timing for the next budget season. Casella's flyer "Truth About Recycling" was distributed and read. (See attached)

(3) Sam Cafiso and committee members debated the merits of different recycling options that might be explored – pay as you throw, centralized and dual stream recycling – and finalized which companies will be contacted for further information and presentations at future meetings:

Capitol Waste Services
Casella Waste Systems
Northside Carting
JRM Hauling
Waste Management

(4) Maxann reported that a resident had enquired about future plans for food composting in Town; after discussion the members concluded that the Library would be better suited for a public education program on the subject.

(5) M. Dobson stated she is gearing up for the next Pollard School 4th grade recycling contest where awards are given to the class with the most recycled items; members appreciated her efforts and wished her well.

(6) Old Business: Francine reported that the Board of Selectmen did not move on the issue of banning plastic bags in Town. Maxann mentioned that the House had passed a bill allowing each municipality the power to enact its own plastic bag ordinance; she will research further and forward it along for consideration.

(7) New Business: None

The next meeting was scheduled for 6/18/2020 at 6:30 PM.

There being no more business the meeting adjourned at 7:26 pm

Respectfully Submitted,
Pat Macomber

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if you have questions regarding accessibility in attending this meeting.*